

## SOUTH PETHERWIN PARISH COUNCIL

Dear Chairman and Councillors,

You are requested to attend a meeting of the Parish Council to be held on 9<sup>th</sup> November 2016 in the Methodist Chapel Hall at 7.30pm. The agenda for the meeting is shown below together with any other relevant information. Please advise the Clerk if you are unable to attend.

All Parishioners are invited to attend the Parish Council meeting at 7.30pm. Please note that recording of the meeting by video &/or audio is permitted in accordance with Parish Council policies.



**Alison Barham, Parish Clerk**

Pentreve, South Petherwin PL15 7JA Tel: 01566 772596 Email: [parishcouncil@southpetherwinpc.org](mailto:parishcouncil@southpetherwinpc.org)

### **AGENDA & Briefing Notes for the Meeting of the Parish Council to be held on the 9<sup>th</sup> November 2016 in the Methodist Chapel Hall at 7.30pm**

- 1 Representations from Public** (15 minutes allowed in total).
- 2 Apologies from the Councillors.**
- 3 Councillors declaration** of interest.
- 4 Minutes of the Council** meeting of the Parish Council meeting of the 12<sup>th</sup> October 2016 to be approved.
- 5 Matters arising** from the minutes not appearing elsewhere on the agenda.
- 6 Planning**  
**Applications Received:**  
**PA16/09268 Land South East of Pennygillam Ind Est, Slate Quarry Hill.** Reserved Matters application for the construction of 259 residential units; a hotel; fast food restaurant and drive through coffee shop plus all associated infrastructure including estate roads, open space, landscaping and drainage. (Details following hybrid application PA12/07683 dated 22/10/13.) Mr Andrew Pegg Development Securities (Launceston) Ltd.  
**PA16/09549 Pennygillam House Environment Agency.** Installation of concrete plinth to support new generator. Mr Alan Hale, Environment Agency.  
**Pre-applications:**  
**Decisions:**  
**PA16/07826 Replacement windows, reorientation of staircase etc. Ms N Archer.** Approved with conditions.  
**PA16/07827 Listed building consent for above. Ms N Archer.** Approved with conditions.  
**PA16/09061** Application to modify planning obligation dated 21.10.2013 in respect of decision notice PA12/07683 to allow Launceston Town Centre Initiatives contribution to be paid prior to occupation of the foodstore, rather than on commencement of development - Land South East Of Pennygillam Industrial Estate Slate Quarry Hill Launceston Cornwall. Refused.  
**Appeals:** None.
- 7 Finance**
  1. Monthly budget review.
  2. Precept planning.
  3. Bank signatories.
  4. Financial regulations.

<b>Bank Statement</b>	<b>ESTIMATED</b>	
<b>Current Account</b>	<b>Balance 1st November 2016</b>	<b>£ 10,672.07</b>
<b>Savings Account</b>		<b>£ 1,059.27</b>
<b>Total Balance</b>		<b>£ 11,731.34</b>

**Invoices due for payment**

A Peerless cleaning September	£	28.00
Parish Clerk payment (Salary 1 month £180.62. Expenses £20)	£	200.62
First Choice PC's: email domain name renewal	£	27.39
J Sanders: footpath cutting	£	150.00
J Sanders: Trelinnoe Gardens footpath cutting	£	42.00

**8 Employment Committee:** nothing to report.

**9 Highways & Footpaths Matters:**

1. **SpeedVisor.** Rerun in South Petherwin (West location), new request for Daw's House.
2. **Tiny Meadows footpath:** maintenance hierarchy & classification.
3. **Trekelland Bridge.** Update.
4. **Daw's House 30mph sign.** Stop continual flashing.
5. **Path cutting road to Trebursye.**

**10 Current & ongoing business**

1. **Noticeboards:** update.
2. **Standing Orders:** Review is on-going.
3. **Risk Assessment.** Update on action list.
4. **Local Devolution Fund:** update.
5. **Public conveniences water leak.** Update on leak repair quotes & meter position.
6. **Youth Projects & Skatepark Autumn event.**
7. **Pathways in church yard.**
8. **Proposed siting of Asphalt plant at Bangors Tip.**
9. **Tresmarrow Lane, dog bins & signage.**
10. **Phone box decommissioning/purchase.**
11. **New toilet sign on village seat.**

**11 New business:**

1. **Launceston Plan.**
2. **Transparency Code.**
3. **Bus Shelter maintenance responsibility audit.**
4. **Smaller Councils meeting.** Report.
5. **Council tax referendum principles campaign.**

**12 County Councillor's Report.**

**13 Correspondence - as attached.**

**14 Urgent items**

**Items of Information**

Next meeting will be on 14th December 2016 in the Methodist Chapel Hall.