

# SOUTH PETHERWIN PARISH COUNCIL

Dear Chairman and Councillors,

You are requested to attend a meeting of the Parish Council to be held on 11<sup>th</sup> January 2017 in the [Village Hall](#) at 7.30pm. The agenda for the meeting is shown below together with any other relevant information. Please advise the Clerk if you are unable to attend.

All Parishioners are invited to attend the Parish Council meeting at 7.30pm. Please note that recording of the meeting by video &/or audio is permitted in accordance with Parish Council policies.



**Alison Barham, Parish Clerk**

Pentreve, South Petherwin PL15 7JA Tel: 01566 772596 Email: [parishcouncil@southpetherwinpc.org](mailto:parishcouncil@southpetherwinpc.org)

## **AGENDA & Briefing Notes for the Meeting of the Parish Council to be held on the 11<sup>th</sup> January 2017 in the Village Hall at 7.30pm. PLEASE NOTE THE VENUE CHANGE.**

- 1 Representations from Public** (15 minutes allowed in total).
- 2 Apologies from the Councillors.**
- 3 Councillors declaration** of interest.
- 4 Minutes of the Council** meeting of the Parish Council meeting of the 14<sup>th</sup> December 2016 to be approved.
- 5 Matters arising** from the minutes not appearing elsewhere on the agenda.
- 6 Planning**  
**Applications Received:**  
**PA16/11721** Demolition of existing garage, replacement garage, improvements to existing driveway & construction of new bedroom extension & porch. Westerleigh, Trecogo. Mrs E Jasper.  
**PA16/11598** Application to modify planning obligation in respect of decision notice PA12/07683 to allow Launceston Town Centre Initiatives contribution to be paid prior to the commencement of construction of the foodstore. Slate Quarry Hill. Development Securities (Launceston) Ltd.  
**PA16/11872** Prospect Cottage, Higher Daws Lane, South Petherwin. Outline planning application with all matters reserved for the provision of a single dwelling. Mr Christopher Mitchell.  
**Pre-applications:**  
**Decisions:**  
**PA16/10434** Land East of Treguddick Mill. Proposed change of use/conversion of Treguddick Barn to a dwelling, together with the erection of extensions. Approved with conditions.  
**For information:**  
**PA16/10766** Land South East Of Papillion South Petherwin. Change of Use to Commercial (Use Class B2) of existing Farm Building. Mr A Finnimore WT Finnimore and Son. Comments from Planning Office.  
**Appeals:** None.
- 7 Finance**
  1. Monthly budget review & quarterly bank reconciliation.
  2. Financial regulations. NALC model to be discussed.

<b>Bank Statement</b>	<b>ESTIMATED</b>	
<b>Current Account</b>	<b>Balance 1st January 2017</b>	<b>£ 9,759.13</b>
<b>Savings Account</b>		<b>£ 1,059.32</b>
<b>Total Balance</b>		<b>£ 10,818.45</b>

### **Invoices due for payment**

A Peerless cleaning December	£ 28.00
------------------------------	---------

Parish Clerk payment (Salary 1 month £180.62. Expenses £20)	£ 200.62
Village Hall rent (2016)	£ 84.00
Methodist Chapel Hall rent (2016)	£ 84.00
<b>Receipts</b>	
Local Devolution Fund grant	£ 1,645.00

**8 Employment Committee:** nothing to report.

**9 Highways & Footpaths Matters:**

1. **SpeedVisor.** Rerun in South Petherwin (West location), new request for Daw's House.
2. **Tiny Meadows footpath:** maintenance hierarchy & classification.
3. **Daw's House 30mph sign.** Update.
4. **Footway from Jays to East Park.** Check need for cutting back.
5. **Cornwall Council weed spraying.** Which roadways are sprayed in Tregadillett.
6. **Pathways in church yard.** Update.
7. **Kerb damage to corner of Tiny Meadows.** Possible prevention of future damage from goods vehicles.

**10 Current & ongoing business**

1. **Noticeboards.** Update.
2. **Standing Orders.** Review.
3. **Risk Assessment.** Update.
4. **Public conveniences water leak.** Update on leak repair.
5. **Youth Projects.**
6. **Phone box decommissioning/purchase.** Update.
7. **New toilet sign on village seat.**
8. **Transparency Code.** Information on website.
9. **Planning Protocols.**
10. **Liability for playground inspection.**

**11 New business:**

1. **CCTV briefings.**
2. **Health & Social Care Plan.**

**12 County Councillor's Report.**

**13 Correspondence - as attached.**

**14 Urgent items**

**Items of Information**

Next meeting will be on 8<sup>th</sup> February 2017 in the Methodist Chapel Hall.