

SOUTH PETHERWIN PARISH COUNCIL

Dear Chairman and Councillors,

You are requested to attend a Parish Council meeting to be held on in the Methodist Church Hall on 10th April 2019 at 7.00pm. The agenda for the meeting is shown below. Please advise the Clerk if you are unable to attend. All Parishioners are invited to attend. Please note that recording of the meeting by video &/or audio is permitted in accordance with Parish Council policies.

RMFrame

Rebecca Frame, Parish Clerk Email: parishcouncil@southpetherwinpc.org

AGENDA for the Meeting of the Parish Council to be held 10th April 2019 in the Methodist Church Hall at 7.00pm

1. **Representations from Public** (15 minutes allowed in total)
2. **Apologies from Councillors**
3. **Councillors' declaration of interest**
4. **Minutes of the Council meeting** of the Parish Council meeting 13th March 2019 to be approved
5. **Matters arising** from the minutes not appearing elsewhere on the agenda
6. **Planning**
 - a. **Applications:** None
 - b. **Scoping opinion request:**
PA19/02139 Scoping opinion request for proposed agri-business centre, employment land and trunk road service area. Land at Kennards House.
 - c. **Pre-applications:** None
 - d. **Decisions:** None
7. **Finance**
 - a. Bank reconciliation and end of year accounts
 - b. Bank Statement

Current Account	Estimate as at 31 st March 2019	£ 6,807.33
Savings Account		<u>£ 11,075.52</u>
Total Balance		£ 17,882.85
 - c. Invoices due for payment

Parish Clerk – R Frame		£200.00
Toilet and bus shelter cleaning – A Peerless		£37.50
Wooden soldier cut out - WW1 100 group		£50.00
Cornish and Devon advert - WW1 100 group		£39.99 + VAT
 - d. Invoices for discussion

Subscription renewal – CALC		£377.73
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 - e. Credits received

Saving account interest (Estimate) – HSBC		£1.88
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8. **Highways & Footpaths Matters**
 - a. Trelinnoe Gardens/Close footpath adoption
 - b. Pennygillam flooding/blocked drain
 - c. Pennygillam bollards
 - d. Daws House speeding
9. **Current & ongoing business**
 - a. Telephone box
 - b. LCN notes
 - c. GDPR quarterly report
10. **New business.**
11. **County Councillor's Report**
12. **Correspondence.**
13. **Urgent items.**

The next meeting, the AGM, will be held on 8th May 2019 in the Village Hall at 7.00pm.